When recorded mail to:

48117

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: MP-4-778

Building Permit Electric Service RECEIVED FOR RECORD

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BOOK 1986, Page 48117

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Record in Official Record

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FOR RECORDER'S OFFICE USE ONLY

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MARLBOROUGH SQUARE NORTH, a limitedpartnership,

as Grantor__, grant_s to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _electric energy distribution facilities______

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 7 of Paradise Subdivision, as shown by map on file in Book 15, Page 7 of Maps, records of said Riverside County, more particularly described as follows:

COMMENCING at a point in the south boundary of Lot 2 of Wilbur Tract, as shown by map on file in Book 4, Page 36 of Maps, records of San Bernardino County, distant thereon, North 89° 44' 30" West, 320.25 feet from the southeast corner of said Lot 2;

THENCE North 0º 16' 00" East, 123.00 feet;

THENCE North 890 44' 00" West, 40.00 feet;

THENCE North 0° 16' 00" East, 194.93 feet to south boundary of said Lot 7 and to the true point of beginning;

THENCE continuing North 00 16' 00" East, 246.00 feet;

THENCE South 89° 44' 00" East, 15.24 feet to the east boundary of said Lot 7;

THENCE North 0° 01' 00" West, along said east boundary of Lot 7 a distance of 15.00 feet;

THENCE North 890 44' 00" West, 30.17 feet:

117

THENCE South 0° 16' 00" West, 261.00 feet to said south boundary of Lot 7;

THENCE South $89^{\rm O}$ $44^{\rm f}$ $00^{\rm m}$ East, 15.00 feet to said true point of beginning.

Area - 0.095 of an acre.

by Stock Hatching 78,50 065

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities . Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way. MARLBOROUGH SQUARE NORTH. alimited partnership, 36.80 Dated

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 3/12/90

Property Services Manager

CL 423-A (Rev. 3/76)

Page 2 of 2

9819

APPROVED AS TO FORM

48117 MARLBOROUGH AVENUE N89°44'00"W_. 3 33 -PARADISE RIV. CO. 9 CHICAGO AVENUE WO.20.0N-WILBUR TRACT.
WILBUR SB.CO. N89º44'00"W M,00,10.0N -55¹ OCT. 19, 1979 # 223543 OFF: REC. • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE SHEET 1 OF 1 ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SCALE:1"=_100 MP-4-778 DRAWN BY 65 DATE 2 /27/60 SUBJECT